



Torrance County

BOARD OF COUNTY COMMISSIONERS (BCC)

Ryan Schwebach, Chair, District 2

Kevin McCall, Member, District 1

Linda Jaramillo, Vice Chair, District 3

J. Jordan Barela, County Manager

The meeting will be available via Zoom and the link may be found on the County's website

www.torrancecountynm.org/calendar.

Click on the event to access Zoom Meeting information.

ADMINISTRATIVE MEETING

AGENDA

June 10, 2026, @ 9:00 AM

205 S. Ninth Street, Estancia, NM 87016

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE AND INVOCATION**
- 3. CHANGES TO THE AGENDA**
- 4. BOARD AND COMMITTEE APPOINTMENTS**
- a. PLANNING & ZONING:** Request Reappointment of Gilbert Sanchez for a Second Term as the District 3 Member to the Torrance County Planning & Zoning Board.
- b. PLANNING & ZONING:** Interviews and Potential Appointment of Philip Terry-Smith, Eddie O'Brien, or James Stevens as the District 1 Member of the Torrance County Planning & Zoning Board.
- 5. PUBLIC COMMENT (Comment limited to TWO Minutes)**

6. APPROVAL OF MINUTES

- a. **COMMISSION:** Request Approval of the May 26, 2026, Regular Meeting Minutes of the Board of County Commissioners.

7. CONSENT AGENDA

- a. **FINANCE:** Request Approval of Payables with a date range of May 21, 2026, through June 3, 2026.

8. 2026 PRIMARY ELECTION

- a. **CLERK:** Request Approval of Canvassing for the 2026 Primary Election.

9. APPROVALS/ACTION ITEM

- a. **SHERIFF:** Request Approval of an Agreement Between Torrance County and Axion Enterprise, Inc. to Provide Body Worn Cameras, Hardware, Software, Taser Devices, and Related Services for the Torrance County Sheriff's Office..
- b. **GRANTS:** Request Approval of Amendment No. 1 to the Grant Agreement 26 IGA 3050 00038 01, Between Torrance County and the New Mexico Department of Health for the Cities Readiness Initiative, Allocating a Budget of \$60,000.00.
- c. **GRANTS/MANAGER:** Request Approval of Amendment No. 1 of the Professional Services Contract Between Torrance County and Rebecca Armstrong, Extending the Term of the Agreement an Additional Year Beginning on July 1, 2026.
- d. **GRANTS/MANAGER:** Request Approval of Amendment No. 1 of the Professional Services Contract Between Torrance County and Jessica Love, Extending the Term of the Agreement an Additional Year Beginning on July 1, 2026, and Increasing the Maximum Annual Compensation to \$60,000.00.
- e. **GRANTS/MANAGER:** Request Approval of Amendment No. 1 of the Professional Services Contract Between Torrance County and Serena Ortiz, Extending the Term of the Agreement an Additional Year Beginning on July 1, 2026, and Increasing the Maximum Annual Compensation to \$60,000.00.
- f. **GRANTS/MANAGER:** Request Approval of Amendment No. 1 of the Professional Services Contract Between Torrance County and Robert Chavez, Extending the Term of the Agreement an Additional Year Beginning on July 1, 2026, and Increasing the Maximum Annual Compensation to \$60,000.00.
- g. **FIRE:** Request Approval of a Professional Services Agreement Between Torrance County and Rio Grande Medical Direction, LLC, to Provide EMS and Dispatch Medical Direction for Torrance County.
- h. **FINANCE:** Request Approval of a Letter to Bank of America Regarding Removing Joseph Jordan Barela as a Primary Authorized User on the County's Corporate Account and Adding an Additional User.

10. DISCUSSION/PRESENTATION

- a. **GRANTS:** Continued Discussion of the Fiscal Year 2027 Infrastructure and Capital Improvements Plan.
- b. **CLERK'S REPORT**
- c. **MANAGER'S REPORT**
- d. **COMMISSIONERS' REPORTS:**
 - 1) Commissioner McCall, District 1
 - 2) Commissioner Schwebach, District 2
 - 3) Commissioner Jaramillo, District 3

11. EXECUTIVE SESSION

- a. **COMMISSION:** Executive Session Pursuant to 10-15-1.H(2): Limited Personnel Matters Regarding the Position of the County Manager.

12. Announcement of the next Board of County Commissioner's Meeting:

June 24, 2026

13. SIGNING OF OFFICIAL DOCUMENTS**14. ADJOURNMENT**

*If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or participate in the hearing(s) or meeting(s), please contact the Manager's Office at 505-544-4700 at least one week prior to the meeting or as soon as possible. Public documents, including agenda and minutes, can be provided in various accessible formats. Please contact the Manager's Office at the number listed above if a summary or other type of accessible format is needed.